

**REGULATION COMMITTEE**

**Tuesday, 24th January, 2023**

**10.00 am**

Council Chamber, Sessions House, County Hall,  
Maidstone





## AGENDA

### REGULATION COMMITTEE

**Tuesday, 24th January, 2023, at 10.00 am**      Ask for:      **Hayley Savage**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 414286**  
**Hall, Maidstone**

#### **Membership (15)**

Conservative (12):      Mr S C Manion (Chairman),      Mrs S Hudson (Vice-Chairman),  
Mr P Cole,      Mr M C Dance,      Ms S Hamilton,      Mr D Jeffrey,  
Mr R C Love, OBE,      Mr J M Ozog,      Mrs L Parfitt-Reid,      Mr T L Shonk  
and Vacancy

Labour (1):      Mr B H Lewis

Liberal Democrat (1):      Mr I S Chittenden

Green and  
Independent (1):      Mr M Baldock

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Apologies and Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes of the meeting held on 21 September 2022 (Pages 1 - 4)
4. Home to School Transport Appeals Update (Pages 5 - 8)
5. Update from the Public Rights of Way and Access Service - Common Land and Village Greens (Pages 9 - 14)
6. Applications to voluntarily register land as new Village Greens at Loose and Boughton Monchelsea (Pages 15 - 22)
7. Update on Planning Enforcement Issues (Pages 23 - 28)
8. Other Items which the Chairman decides are Urgent

**Motion to exclude the public**

That under section 100A of the Local Government Act 1972 the public be excluded from the meeting on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the public)*

9. Update on Planning Enforcement Cases (Pages 29 - 62)

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 16 January 2023**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*